***MEETING INFO***

* **Thursday unless otherwise stated. Afternoon meetings 2.15 for 2.30 and evening meetings 7.30 for 7.45.**
* **£2 per meeting. £32 annual subscription to NWR national organisation**
* **Each meeting is organised and chaired by a member of the group, ’the leader’, who may ask for help to research and present the programmed topic.**
* **Please let the host know if you will be attending.**
* **New Members Contact:**

**Pat Wright 07904 369054 01798 813198**

**I*F YOU HAVE OFFERED TO LEAD A MEETING, PLEASE ENSURE THAT YOU COVER ALL THE ITEMS IN THE CHECKLIST BELOW.***

***Before the Meeting:***

* *Check with Liaison Officer for information, if any, from National Office. Currently Pat*
* *Ensure your programme item is properly covered; this could involve researching the topic or allocating other researchers, informing members what is needed, liaising with speakers or co-ordinating outside events*
* *Contact all members (telephone / e-mail) if any last-minute changes*

***On the Day***

* *Chair the meeting (keep to time / keep to subject / involve everyone)*
* *Pass on information relating to the next meeting/meetings and any information from National Office*
* *Collect Subs and ensure they get to the treasurer.*

***Registered Charity No 295198***

***NATIONAL WOMENS REGISTER***

***WEST CHILTINGTON AREA***

**PROGRAMME**

**Spring/Summer 2025**

**10 April -2.15 for 2.30 Charitable Giving**

What forms can it take and why is it so important to society! Tell us about your favourite charity and how and why you support it.

**Host:Andrea Lead: Liz S**

**24 April 2,15 for 2.30 Cancel Culture**

What is it and does it threaten free speech. Discover examples of people or products that have been the subject of this.

**Host Elain Lead Andrea**

**8 May Time? Ramster Gardens**

Visit to the beautiful Rhododendron gardens at Ramster. Car sharing to be organised nearer the time. Lunch or Tea , Organiser: Pat ???

**22 May 7 30 for 7.45 Lost Luggage**

As a source of travel drama, lost luggage ranks highly. Tell us your interesting or distressing story about when you’re your luggage went off the radar.

**Host: Sheena Lead: Angela**

**5 June 7.30 for 7.45 Whose is Whose?**

Everyone to bring up to 3 items to go into our sack (pillow case). Members to take turns at retrieving an item from the sack for the group to guess the owner. The owner then goes on to relate why the item is important to them.

**Host: Jane Lead: Anne**

**19 June 7.30 for 7.45 Coffee**

Coffee is more than just a beverage; it's a global phenomenon that has shaped cultures and traditions around the world. Discover its place in history and society today,

Host :Anna Lead: Liz M

**3 July**

Summer Meetup with partners/friends at Perch on the Pier

**Lead: Patricia**

**17 July 7.30 for 7.45, The Booker Prize**

Do you choose books to read from the Booker Prize Short Lists? If so bring a favourite one to review for the group.

**Host: Liz M Lead: Anna**

**31 July 12.00 Planning Picnic**

Meet in West Chiltington Recreation Ground to put the finishing touches to our Autumn/Winter Programme and bring a picnic. If the weather lets us down, we can relocate to Pat’s house. *(In advance of the meeting Pat will be looking for offers to lead a favourite topic and for hosts for the meetings)*

**Lead: Pat**

What does my name mean? The meaning, origin, popularity, nationality etc

**Host Alison Lead Sheena**

**28 August 7.30 for 7.45, Your Journey!**

Since leaving your family home, tell us about the journey you have been on to arrive at your current address.

**Host: Trish, Lead: Jane**

**11 September 2,15 for 2.30,**

Research a botanist or plant hunter.  ,

Lead Trish , Host ???

**25 September Discovering the Aldingbourne Trust**

Fund Raiser, Abigail Rowe has offered to take us on a guided tour of the Aldingbourne Country Centre and talk about the amazing work they do to support adults with a Learning Disabilty and/or Autism. We can choose to have a self-service Lunch or a set Afternoon Tea in their excellent restaurant.

**Organiser: Pat**

**PLANNING Autumn/ Winter 2025/26**

**Please submit ideas for our next programme to Pat ASAP so we will have a comprehensive list to choose from in July.**